

ALL SAINTS EPISCOPAL CHURCH

An Open-hearted, Open-minded Parish of the Diocese of East Carolina

40 Pintail Trail · Southern Shores, NC 27949 · (252) 261-6674

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The Twelfth Sunday after Pentecost

August 11th, 2024

Worship: 8:30 am and 10:30 am

*We welcome all who are worshiping with us today and those who are here for the first time. We pray that all encounter the Holy Spirit in this sacred gathering. Throughout this service, the people's parts are indicated in **bold italic font**. All are invited to stand, as are comfortably able, at the elements of the service marked by an asterisk. Children may choose a book and/or activity bag near the sanctuary entrance to enjoy during worship.*

Hymnal = *The Hymnal 1982*

BCP = *The Book of Common Prayer*

Welcome

Prelude

THE WORD OF GOD

***Processional Hymn**

O Day of Radiant Gladness

Hymnal, 48

WALDVÖGELEIN

***Opening Rite & Collect**

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant Lord, have mercy.

People *Christ, have mercy.*

Celebrant Lord, have mercy.

Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

The Word of the Lord. *Thanks be to God.*

Psalm 130

BCP, p. 784

- ¹ Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- ² If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- ³ For there is forgiveness with you; * therefore you shall be feared.
- ⁴ I wait for the LORD; my soul waits for him; * in his word is my hope.
- ⁵ My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- ⁶ O Israel, wait for the LORD, * for with the LORD there is mercy;
- ⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord. *Thanks be to God.*

*Hymn

I Am the Bread of Life
I AM THE BREAD OF LIFE

Hymnal, 335

***Holy Gospel**

John 6:35, 41-51

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

The Rev. Margaret Pollock

***Nicene Creed**

BCP, p. 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People**

Form I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. ***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our partners in ministry: Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect, Rob, our Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; Bartholomew I, the Ecumenical Patriarch of Constantinople; Grace Church, Plymouth, Interfaith Refugee Ministry, Lower Cape Fear Deanery; ***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. ***Lord, have mercy.***

For those sick or in need of our prayers: Mariah, Andy, Kenny, and any who cannot be with us today, let us pray to the Lord. ***Lord, have mercy.***

For those with ongoing concerns: Kiki, Fran & Craig, Carol & Norman, Perry & Kaye, Nancy, Marcia, Fred, Glen, Dick, let us pray to the Lord. ***Lord, have mercy.***

For those celebrating another year of life: Lynn Usher, Daniel DeVeau, and Brandon Edwards. For those celebrating another year of life together, Janan and Lynn Usher and Robert and Anita Edwards let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. ***Lord, have mercy.***

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. ***To thee, O Lord our God.***

Silence.

Collect for the Search

Gracious and loving Spirit,

In whom we all live and move and have our being,

Enliven our awareness of your presence,

and guide us as we commit to the work of being Your eyes and ears and hands and heart in this quest for a priest,

In the name of all that is sacred. Amen.

*Confession of Sin

BCP, p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*The Peace

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory

*The Presentation

All things come of thee, O Lord; ***and of thine own have we given thee.***

*The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:30 a.m.]

[10:30 a.m.] **Hymnal, S-125**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise

and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP, p. 364

Our Fa-ther in hea-ven
hal-low-ed be your Name, your king-dom come, your will be done, on
earth as in hea-ven. Give us to-day our dai-ly
bread. For-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of trial, and de-liv-er us from
e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for
ev-er. A-men. A-men.

Breaking of the Bread [8:30 a.m.] **BCP, p. 364** [10:30 a.m.] **Hymnal, S-154**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

***Post Communion Prayer**

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

***Closing Hymn**

Lord, Make Us Servants of Your Peace

Hymnal, 593

DICKINSON COLLEGE

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Today's altar flowers are given by Carol Cowell to the glory of God and to God's Love.

The Rev. Margaret Pollock (Mother Pollock) has been a priest for 25 years, having started as a second career. She served as a priest while continuing her work as an international development economist, which took her to 30 countries. She is the author of "Polar Peril," an environmental fantasy adventure written for middle schoolers, in which two Mohawk kids go to the Arctic to help save the polar bears in the face of global warming. Three prominent polar scientists praised the quality of the research that went into the book. Margaret's husband, David, now deceased, was also an Episcopal priest, and she assisted him in church when not traveling. The pair are blessed to have six grown daughters between them, and twelve grandchildren. She lives in New Bern with her 17-year-old German Shepherd-Chihuahua for mutual company.

THOSE WHO SERVE – AUGUST 11, 2024

Celebrant and Preacher: The Rev. Margaret Pollock

Director of Music & Organist: Steve Blackstock Asst. Director of Music: Keith Dey

8:30 a.m.

Greeter: Susan Smith Usher: Bob Riche LEM: Carol Vipavetz

Lector: Deborah Beddingfield Coffee Hour: Lynn Riche

10:30 a.m.

Greeter: Laura Holmes Ushers: Jack and Sally Myers LEM: Deb Lubelski

Lector: Glen Baldwin Nursery: Linda Brinson and Suzanne Utley

Facebook Hosts: Karen and Kenny Murrill

Coffee Hour: Carol Cowell

Welcoming Coordinator: Jack Myers

Altar Guild: Evelyne Ottavio, Carole Kimmel, and Linnea Morrow

Flower Guild: Jenn Adams-Falconer

Vestry Person of the Day: Suzanne Scott-Constantine

Counters: Suzanne Scott-Constantine and Nancy Atkinson

ANNOUNCEMENTS

ALL ARE WELCOME AT THE LORD'S TABLE! *As you come forward, the priest will place a wafer in your hand. (Gluten-free wafers are available from the celebrant.) You may drink wine from the chalice or drink from (or intinct/dip your wafer into) an individual glass. If you need communion brought to you, please alert an usher. Those who do not wish to receive communion may come forward to receive a blessing.*

SUNDAY MORNING BIBLE STUDY is today at 9:30 am.

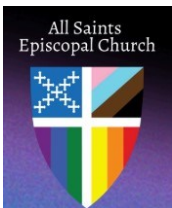
LIFEGUARD DINNER: Our last Lifeguard Dinner, for this summer, will take place on Thursday, Aug. 22nd at 7:00pm in our Gathering Space. If you can help provide a main dish, side dish, or dessert please sign up on the board in the narthex or notify Ann Laughner at 757-651-4771, or aflaughner@gmail.com. The lifeguards really appreciate us doing this for them.

HOLLY DAYS: The All Saints Festival Crafts Bazaar in Southern Shores will be Friday and Saturday on November 22 and 23, 2024. Vendors, please email Vip at hollydaysfestivity@gmail.com to request an application to reserve a location at the church. Vendor selections are conducted in the first week of September. We will need many volunteers and we are looking forward to all those ready to step up and help us with this very big task. Many people on the Outer Banks look forward to this major event every year.

HOLLY DAYS JEWELRY BOOTH: It's not too early to begin contributing jewelry of any kind to the jewelry booth. All contributions are appreciated. You may leave your donations on the table in the reception room in the Admin building. Please call Sally Myers if you have any questions 252-207-1074.

HOLLY DAYS TOY BOOTH: It's time again to collect new and gently used toys for our Holly Days Toy Booth. We can use puzzles, games, dolls, action figures, trucks, etc. Please drop the toys in the reception area outside the church office and contact BJ Betz 484-883-5082 with any questions. Thank you.

All Are Welcome!



You may donate to All Saints' using the QR Code:

