

ALL SAINTS EPISCOPAL CHURCH

An Open-hearted, Open-minded Parish of the Diocese of East Carolina 40 Pintail Trail · Southern Shores, NC 27949 · (252) 261-6674 Website: www.allsaintsobx.org · Email: allsaintsobx@gmail.com

The Thirteenth Sunday after Pentecost

August 18th, 2024

Worship: 8:30 am and 10:30 am

We welcome all who are worshiping with us today and those who are here for the first time. We pray that all encounter the Holy Spirit in this sacred gathering. Throughout this service, the people's parts are indicated in **bold italic font.** All are invited to stand, as are comfortably able, at the elements of the service marked by an asterisk. Children may choose a book and/or activity bag near the sanctuary entrance to enjoy during worship.

Hymnal = The Hymnal 1982

BCP = The Book of Common Prayer

Welcome

Prelude

THE WORD OF GOD

*Processional Hymn

When Morning Gilds the Skies
LAUDES DOMINI

Hymnal, 427

*Opening Rite & Collect

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

First Reading

1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like

you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord. Thanks be to God.

Psalm 111 BCP, p. 754

- ¹ Hallelujah!
 - I will give thanks to the LORD with my whole heart, * in the assembly of the upright, in the congregation.
- ² Great are the deeds of the LORD! * they are studied by all who delight in them.
- ³ His work is full of majesty and splendor, * and his righteousness endures for ever.
- ⁴ He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion.
- ⁵ He gives food to those who fear him; * he is ever mindful of his covenant.
- ⁶ He has shown his people the power of his works * in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; * all his commandments are sure.
- 8 They stand fast for ever and ever, * because they are done in truth and equity.
- ⁹ He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.
- The fear of the LORD is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever.

Second Reading

Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what

the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord. Thanks be to God.

*Hymn

Be Thou My Vision SLANE

Hymnal, 488

*Holy Gospel

John 6:51-58

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

The Rev. Martin Bagay

*Nicene Creed BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

Form I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy*.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our partners in ministry: Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect, Rob, our Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; Bartholomew I, the Ecumenical Patriarch of Constantinople; St. George's, Englehard; St. John's, Fayetteville; let us pray to the Lord. *Lord, have mercy*.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy*.

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy*.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy*.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy*.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord. *Lord, have mercy*.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy*.

For those sick or in need of our prayers: Diane, Ellen, Mariah, Andy, Kenny, and any who cannot be with us today, let us pray to the Lord. *Lord, have mercy*.

For those with ongoing concerns: Kiki, Fran & Craig, Carol & Norman, Perry & Kaye, Nancy, Marcia, Fred, Glen, Dick, let us pray to the Lord. *Lord, have mercy*.

For those celebrating another year of life: Minna-Kate Thomas and Gail Layton. For those celebrating another year of life together, Gary and Carole Kimmel and Roberta and Spottswood Graves; let us pray to the Lord. *Lord, have mercy*.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy*.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy*.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy*.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence

Collect for the Search

Heavenly, Father, Mother and all The Saints, We thank you for the opportunity to continue to enrich our lives by finding a Pastor who will guide us on all our varied spiritual paths as we grow in love and grace of Jesus Christ. Our hope is to find an individual that will help us grow our church congregation, our faith and our enrichment of ourselves and our community here in this beautiful place. We pray to receive the wisdom and love that Jesus Christ provided all of us by his death and resurrection. Amen.

*Confession of Sin BCP, p. 360

Let us confess our sins against God and our neighbor. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will. and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The Peace BCP, p. 360

The peace of the Lord be always with you. Celebrant

People And also with you.

THE HOLY COMMUNION

Offertory

*The Presentation

All things come of thee, O Lord; and of thine own have we given thee.

*The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Celebrant The Lord be with you. And also with you. **People** Celebrant Lift up your hearts.

We lift them to the Lord.

People

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:30 a.m.]

[10:30 a.m.] **Hymnal, S-125**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP, p. 364



Breaking of the Bread [8:30 a.m.] BCP, p. 364 [10:30 a.m.] Hymnal, S-154

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

*Post Communion Prayer

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Blessing

*Closing Hymn

God of Grace and God of Glory
CWM RHONDDA

Hymnal, 594

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Today's altar flowers are given by Susan Smith in loving memory of her husband, Fred Smith.

The Reverend Martin Bagay has been ordained 45 years in the episcopal church. He served 10 years as college chaplain at William and Mary, while on staff at Bruton Parish Church in Williamsburg. Having served churches in New Jersey, North Carolina, Georgia, Louisiana, and Alabama, he recently was transitional Interim Rector at two churches on the Eastern Shore, at St. Aidan's, Virginia Beach, and Christ Church in Smithfield, as a trained Interim Specialist. He lives in Norfolk, married to Katie Elder for 33 years, with three adult children. Martin has been a regular supply at Saint Thomas in Ahoskie, and Holy Trinity in Hertford.

THOSE WHO SERVE - AUGUST 18, 2024

Celebrant and Preacher: The Rev. Martin Bagay

Director of Music & Organist: Steve Blackstock

Asst. Director of Music: Keith Dev

8:30 a.m.

Greeter: Betsy Brown Usher: Ann Laughner LEM: Steve Hotchkiss

Lector: Etta Lanuti Coffee Hour: Susan Lang

10:30 a.m.

Greeter: Marcia Brooks Ushers: Lynn and Janan Usher LEM: Charles Coppage Lector: Maureen McGrath Nursery: Lloyd Brinson and Barbara White

Facebook Hosts: Karen and Kenny Murrill Coffee Hour: IWC Committee

Welcoming Coordinator: Bob Baldwin
Altar Guild: Hilary Klein and Sally Myers
Flower Guild: Maureen McGrath and Elizabeth O'Neill
Vestry Person of the Day: Suzanne Scott-Constantine
Counters: Suzanne-Scott Constantine and Suzanne Utley

ANNOUNCEMENTS

ALL ARE WELCOME AT THE LORD'S TABLE! As you come forward, the priest will place a wafer in your hand. (Gluten-free wafers are available from the celebrant.) You may drink wine from the chalice or drink from (or intinct/dip your wafer into) an individual glass. If you need communion brought to you, please alert an usher. Those who do not wish to receive communion may come forward to receive a blessing.

SUNDAY MORNING BIBLE STUDY is today at 9:30 am.

IWC NEWCOMER'S COFFEE HOUR is today after the 10:30 am service. Please plan to attend and help the IWC Committee greet our Newcomers.

LABYRINTH WALK: Noon, Monday August 19th we will have our Labyrinth Walk for racial understanding, dialogue, reconciliation, and reparations. Please join with others in this prayer for peace and reconciliation sponsored by AESC.

LIFEGUARD DINNER: Our last Lifeguard Dinner, for this summer, will take place on Thursday, Aug. 22nd at 7:00pm in our Gathering Space. If you can help provide a main dish, side dish, or dessert please sign up on the board in the narthex or notify Ann

Laughner at 757-651-4771, or <u>aflaughner@gmail.com</u>. The lifeguards really appreciate us doing this for them.

SAVE THE DATE: Wednesday, September 11th, The Rev. Dr. Jason Poling of The Ecumenical Institute in Baltimore will kick off our Adult Education year with a talk on "Christ and Culture: Then and Now, Right and Left." Please join us at 7 pm. (Compliments of the Adult Education Spirituality Committee)

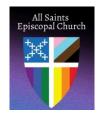
HOLLY DAYS: The All Saints Festival Crafts Bazaar in Southern Shores will be Friday and Saturday on November 22 and 23, 2024. Vendors, please email Vip at hollydaysfestivity@gmail.com to request an application to reserve a location at the church. Vendor selections are conducted in the first week of September. We will need many volunteers and we are looking forward to all those ready to step up and help us with this very big task. Many people on the Outer Banks look forward to this major event every year.

HOLLY DAYS LUNCH CAFÉ: The Holly days Co-chairs, Arline and Vip, have decided it is time to resume the Holly Days sit-down Lunch cafe again and it will be in the choir room. Susan Smith will be the Cafe Lunch Committee Chair, and we will need several volunteers to prepare, serve and clean up before, during and after the show. We are going to try and make it as simple as possible: i.e., salads, drinks and brownie or cookie. We will need several volunteers for this effort.

HOLLY DAYS JEWELRY BOOTH: It's not too early to begin contributing jewelry of any kind to the jewelry booth. All contributions are appreciated. You may leave your donations on the table in the reception room in the Admin building. Please call Sally Myers if you have any questions 252-207-1074.

HOLLY DAYS TOY BOOTH: It's time again to collect new and gently used toys for our Holly Days Toy Booth. We can use puzzles, games, dolls, action figures, trucks, etc. Please drop the toys in the reception area outside the church office and contact BJ Betz 484-883-5082 with any questions. Thank you.

All Are Welcome!



You may donate to All Saints' using the QR Code:

