

ALL SAINTS' EPISCOPAL CHURCH

An Open-hearted, Open-minded Parish of the Diocese of East Carolina 40 Pintail Trail · Southern Shores, NC 27949 · (252) 261-6674 Website: www.allsaintsobx.org · Email: allsaintsobx@gmail.com

The Eleventh Sunday after Pentecost

August 4th, 2024

Worship: 8:30 am and 10:30 am

We welcome all who are worshiping with us today and those who are here for the first time. We pray that all encounter the Holy Spirit in this sacred gathering. Throughout this service, the people's parts are indicated in **bold italic font.** All are invited to stand, as are comfortably able, at the elements of the service marked by an asterisk. Children may choose a book and/or activity bag near the sanctuary entrance to enjoy during worship.

Hymnal = The Hymnal 1982

BCP = The Book of Common Prayer

Welcome

Prelude

THE WORD OF GOD

*Processional Hymn

Glorious Things of Thee Are Spoken
ABBOT'S LEIGH

Hymnal, 523

*Opening Rite & Collect

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Reading

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me,

and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord. Thanks be to God.

Psalm 51:1-13 BCP, p. 656

- ¹ Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.
- ² Wash me through and through from my wickedness * and cleanse me from my sin.
- ³ For I know my transgressions, * and my sin is ever before me.
- ⁴ Against you only have I sinned * and done what is evil in your sight.
- ⁵ And so you are justified when you speak * and upright in your judgment.
- ⁶ Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
- ⁷ For behold, you look for truth deep within me, * and will make me understand wisdom secretly.
- ⁸ Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- ⁹ Make me hear of joy and gladness, * that the body you have broken may rejoice.
- ¹⁰ Hide your face from my sins * and blot out all my iniquities.
- ¹¹ Create in me a clean heart, O God, * and renew a right spirit within me.
- ¹² Cast me not away from your presence * and take not your holy Spirit from me.
- ¹³ Give me the joy of your saving help again * and sustain me with your bountiful Spirit.

Second Reading

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord. Thanks be to God.

*Hymn

Father, We Thank Thee Who Hast Planted RENDEZ À DIEU

Hymnal, 302

*Holy Gospel

John 6:24-35

The Holy Gospel of Our Lord Jesus Christ according to John. Celebrant

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on

the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

The Rev. Jeff Douglas

*Nicene Creed BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

Form I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy*.

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our partners in ministry: Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect, Rob, our Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; Bartholomew I, the Ecumenical Patriarch of Constantinople; St. Thomas, Oriental; Trinity, Lumberton, let us pray to the Lord. *Lord, have mercy*.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy*.

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy*.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy*.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy*.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord. *Lord, have mercy*.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy*.

For those sick or in need of our prayers: Andy, Kenny, and any who cannot be with us today, let us pray to the Lord. *Lord, have mercy*.

For those with ongoing concerns: Kiki, Fran & Craig, Carol & Norman, Perry & Kaye, Nancy, Marcia, Fred, Glen, Dick, let us pray to the Lord. *Lord, have mercy*.

For those celebrating another year of life Kristin McMahon, Walter Bell, Linda Garczynski, Julia Dorsey Loomis, and Ignacio Gotz. For those celebrating another year of life together, Stuart and Mary Jo Windley, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy*.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy*.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy*.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence

Collect for the Search

Gracious and loving God,

By your loving grace we are held in your divine care in all we do. We come before you now and ask your daily guidance as we discern the call for our next Rector for our beloved All Saints family. Heavenly Father, we ask that you grant us wisdom, patience, and care for one another as we do the work we have been entrusted to do. We ask that our minds and hearts are open each day as we journey together in this search. God of Grace and God of Glory we humbly beseech thee to grant us your Peace and Blessings. Amen.

*Confession of Sin BCP, p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

*The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory

*The Presentation

All things come of thee, O Lord; and of thine own have we given thee.

*The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Celebrant The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:30 a.m.]

[10:30 a.m.] **Hymnal, S-125**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP, p. 364



Breaking of the Bread [8:30 a.m.] BCP, p. 364 [10:30 a.m.] Hymnal, S-154 Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

*Post Communion Prayer

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual

food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Blessing

*Closing Hymn Guide Me, O Thou Great Jehovah Hymnal, 690

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Today's altar flowers are given by Judi Smith to honor her son on his birthday and his family: Erin, Adelaide, and Lillian

The Rev. Jeff Douglas was rector of St. Thomas, Ahoskie for 19 years before retiring in 2022. Along with his wife, Beth they sang in Schola Cantorum for several years and they continue to lead Adventurers camp at Camp Trinity in the summer. Jeff also coordinates medical missions to the Dominican Republic each year. Beth and Jeff enjoy traveling and seeing our grand girls in our retirement.

THOSE WHO SERVE - AUGUST 4, 2024

Celebrant and Preacher: The Rev. Jeff Douglas

Director of Music & Organist: Steve Blackstock

Asst. Director of Music: Keith Dey

8:30 a.m.

Greeter: Hilary Klein Usher: Brewster Brown LEM: Bob Riche

Lector: Hilary Klein Coffee Hour: Vip Vipavetz

10:30 a.m.

Greeter: Janan Usher Ushers: Matt Witter and Tess Judge LEM: Gary Kimmel Lector: Ruthie Charlton Nursery: Linnea Morrow and Hilary Klein

Facebook Hosts: Karen and Kenny Murrill

Welcoming Coordinator: Mary Moynahan Altar Guild: Etta Lanuti Flower Guild: Mary Moynahan and Paula Rothenberg Vestry Person of the Day: Colleen Sargent

Counters: Colleen Sargent and Jenn Adams-Falconer

ANNOUNCEMENTS

ALL ARE WELCOME AT THE LORD'S TABLE! As you come forward, the priest will place a wafer in your hand. (Gluten-free wafers are available from the celebrant.) You may drink wine from the chalice or drink from (or intinct/dip your wafer into) an individual glass. If you need communion brought to you, please alert an usher. Those who do not wish to receive communion may come forward to receive a blessing.

SUNDAY MORNING BIBLE STUDY is today at 9:30 am.

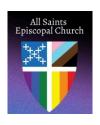
HOLLY DAYS MEETING: A meeting will be held in the Gathering Space today after the 10:30 am service.

MEN'S FELLOWSHIP will meet next Friday, August 9th, at 9 am in the Choir Room.

HOLLY DAYS: The All Saints Festival Crafts Bazaar in Southern Shores will be Friday and Saturday on November 22 and 23, 2024. Vendors, please email Vip at hollydaysfestivity@gmail.com to request an application to reserve a location at the church. Vendor selections are conducted in the first week of September. We will need many volunteers and we are looking forward to all those ready to step up and help us with this very big task. Many people on the Outer Banks look forward to this major event every year.

HOLLY DAYS JEWELRY BOOTH: It's not too early to begin contributing jewelry of any kind to the jewelry booth. All contributions are appreciated. You may leave your donations on the table in the reception room in the Admin building. Please call Sally Myers if you have any questions 252-207-1074.

All Are Welcome!



You may donate to All Saints' using the QR Code:

