

ALL SAINTS EPISCOPAL CHURCH

An Open-hearted, Open-minded Parish of the Diocese of East Carolina

40 Pintail Trail · Southern Shores, NC 27949 · (252) 261-6674

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The Sixteenth Sunday after Pentecost

September 8th, 2024

Worship: 8:30 am and 10:30 am

*We welcome all who are worshiping with us today and those who are here for the first time. We pray that all encounter the Holy Spirit in this sacred gathering. Throughout this service, the people's parts are indicated in **bold italic font**. All are invited to stand, as are comfortably able, at the elements of the service marked by an asterisk. Children may choose a book and/or activity bag near the sanctuary entrance to enjoy during worship.*

Hymnal = *The Hymnal 1982*

BCP = *The Book of Common Prayer*

Welcome

Prelude

THE WORD OF GOD

***Processional Hymn**

Praise to the Lord, the Almighty

Hymnal, 390

LOBE DEN HERREN

***Opening Rite & Collect**

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favor is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

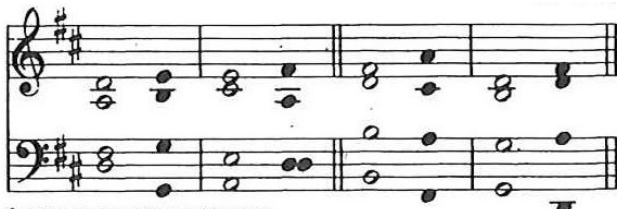
Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

The Word of the Lord.

Thanks be to God.

Psalm 125 (10:30: sung to S-415 below)

BCP, p. 781



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- ¹ Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- ² The hills stand about Jerusalem; *
so does the Lord stand round about his people,
from this time forth for evermore.
- ³ The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.
- ⁴ Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- ⁵ As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

Second Reading

James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord. *Thanks be to God.*

***Hymn**

O for a Thousand Tongues to Sing

Hymnal, 493

AZMON

***Holy Gospel**

Mark 7:24-37

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

***Nicene Creed**

BCP, p. 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People**

Form I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our partners in ministry: Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect, Rob, our Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; Bartholomew I, the Ecumenical Patriarch of Constantinople; St. Peter's, Washington; let us pray to the Lord. ***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. ***Lord, have mercy.***

For those sick or in need of our prayers: Kaye and Perry, Arline and Fred, and any who cannot be with us today, let us pray to the Lord. ***Lord, have mercy.***

For those with ongoing concerns: Kiki, Fran & Craig, Carol & Norman, Nancy, Moira, Marcia, Glen, and Dick, let us pray to the Lord. ***Lord, have mercy.***

For those celebrating another year of life: Mary Lou Beckett, Harper Turner, Brewster Brown, Sarah Atkinson, Betsy Brown, Roisin McKeithan, and Jennifer Adams-Falconer, let us pray to the Lord. ***Lord, have mercy.***

For those celebrating another year of life together: Steven and Sophie Avent and Lloyd and Linda Brinson, let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence.

Collect for the Search

Father,

All Saints are your children loving you and each other,

Grant us the courage and leadership to find a Rector to help spread that love,

So it may spread as a never-ending ripple in the water,

And for that we praise you Father,

Amen.

***Confession of Sin**

BCP, p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***The Peace**

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory:

Choir (10:30): *Be Thou My Vision*

Carlton Young

***The Presentation**

All things come of thee, O Lord; *and of thine own have we given thee.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:30 a.m.]

[10:30 a.m.] **Hymnal, S-125**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP, p. 364

Our Fa-ther in hea-ven
hal-low-ed be your Name, your king-dom come, your will be done, on
earth as in hea-ven. Give us to-day our dai-ly
bread. For-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of trial, and de-liv-er us from
e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for
ev-er. A-men. A-men.

Breaking of the Bread [8:30 a.m.] **BCP, p. 364** [10:30 a.m.] **Hymnal, S-154**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Hymn *When Christ Was Lifted from the Earth* **Hymnal, 603**
ST. BOTOLPH

***Post Communion Prayer** **BCP, p. 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

***Closing Hymn** *Immortal, Invisible, God Only Wise* **Hymnal, 423**
ST. DENIO

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Today's altar flowers are given by Brooks Sutton to the Glory of God and with gratitude for all friends and family who have gone before me.

THOSE WHO SERVE – SEPTEMBER 8TH, 2024

Celebrant and Preacher: The Rev. Keith Dey

Director of Music & Organist: Steve Blackstock Asst. Director of Music: Keith Dey

8:30 a.m.

Greeter: Evelyne Ottavio Usher: Ann Laughner LEM: Carol Vipavetz
Lector: Deborah Beddingfield Coffee Hour: Bob Brown

10:30 a.m.

Greeter: Jack Myers

Ushers: Jack Myers and Lloyd Brinson

LEM: Sylvia Wadsworth

Lector: Glen Baldwin

Nursery: Linda Brinson and Linnea Morrow

Facebook Hosts: Karen and Kenny Murrill

Welcoming Coordinator: Mary Moynahan

Altar Guild: Evelyne Ottavio, Carole Kimmel, and Linnea Morrow

Flower Guild: Joan Smalley and Elizabeth Vogelsang

Vestry Person of the Day: Lloyd Brinson

Counters: Lloyd Brinson and Tess Judge

ANNOUNCEMENTS

ALL ARE WELCOME AT THE LORD'S TABLE! *As you come forward, the priest will place a wafer in your hand. (Gluten-free wafers are available from the celebrant.) You may drink wine from the chalice or drink from (or intinct/dip your wafer into) an individual glass. If you need communion brought to you, please alert an usher. Those who do not wish to receive communion may come forward to receive a blessing.*

SUNDAY MORNING BIBLE STUDY is today after the 8:30 am service.

WOMEN'S BIBLE STUDY: meets on Wednesday's from 1 pm – 2:30 pm in the Conference Room. We are reading "A Year of Biblical Womanhood." Please email Carol Vipavetz if you would like to join us: carolvipavetz@gmail.com

HOLLY DAYS MEETING: There is a Holly Days meeting TODAY after the 10:30 am service in the Gathering Space

SAVE THE DATE: Wednesday, September 11th, The Rev. Dr. Jason Poling of The Ecumenical Institute in Baltimore will kick off our Adult Education year with a talk on "Christ and Culture: Then and Now, Right and Left." Please join us at 7 pm.

ALL SAINTS' MEN'S FELLOWSHIP will be meeting on *Saturday*, September 14 at 9:00 a.m. in the Choir Room.

FOOD FOR THOUGHT: The Food for Thought program begins this month. All Saints volunteers are needed for September 19th and October 3rd. The sign-up book is in the Narthex. For information or questions, please contact Bob Baldwin at 240-285-5261.

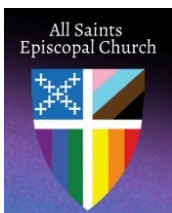
HOLLY DAYS: The All Saints Festival Crafts Bazaar in Southern Shores will be Friday and Saturday on November 22 and 23, 2024.

HOLLY DAYS LUNCH CAFÉ IN THE CHOIR ROOM: Susan Smith will be the Café Lunch Committee Chair, and we will need several volunteers to prepare, serve, and clean up before, during and after the show. We are going to try and make it as simple as possible: i.e., salads, drinks and brownie or cookie.

HOLLY DAYS JEWELRY AND TOY BOOTHS: You may leave your donations for jewelry on the table in the Admin building. Please call Sally Myers if you have any questions 252-207-1074. For the Toy Booth we can use puzzles, games, dolls, action figures, trucks, etc. Please drop the toys in the Admin building and contact BJ Betz 484-883-5082 with any questions.

HOLLY DAYS TOY BOOTH CO-CHAIR NEEDED: BJ Betz is looking for a co-chair! It involves about 2 hours during the week sorting and pricing the toy donations as well as working during Holly Days. Please contact BJ Betz 484-883-5082 if you are interested or would like more information.

All Are Welcome!



You may donate to All Saints' using the QR Code:

